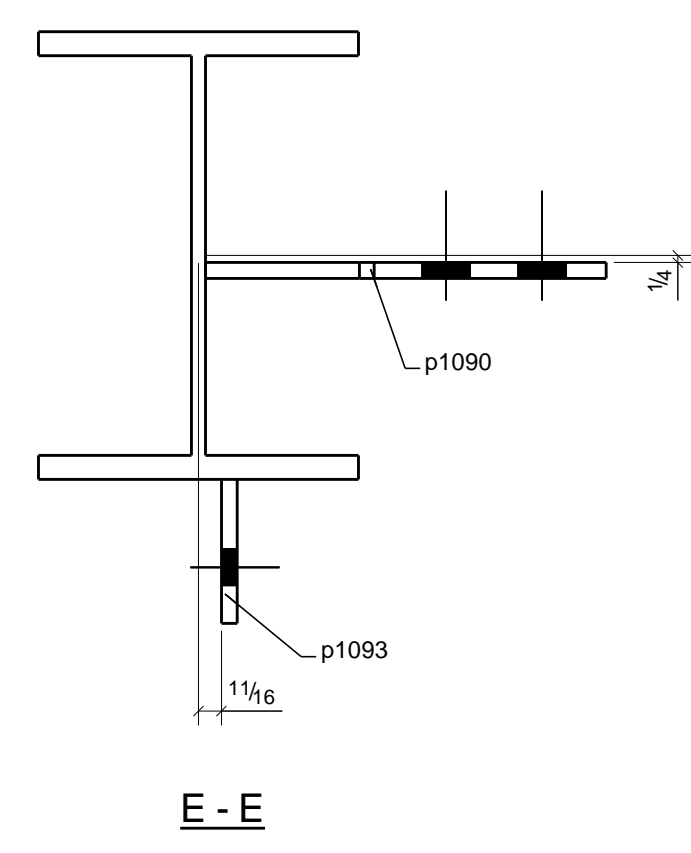
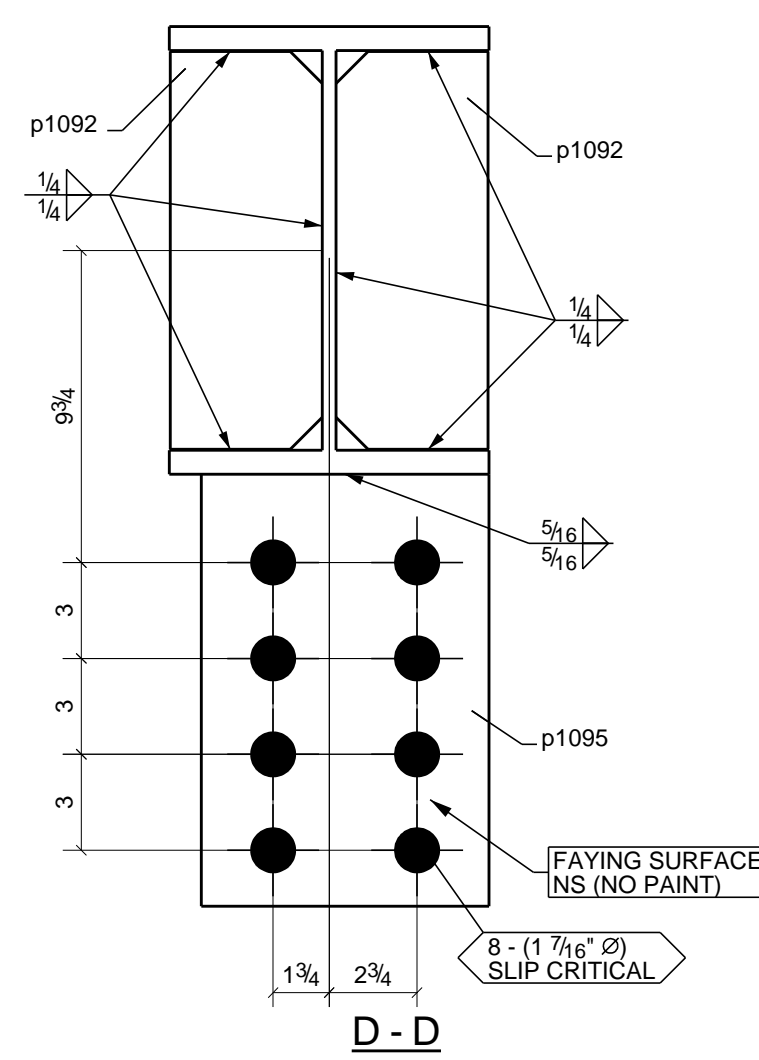
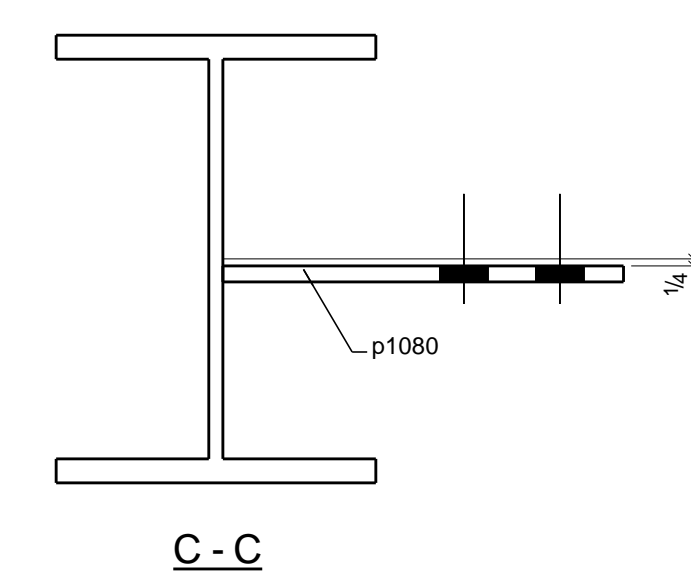
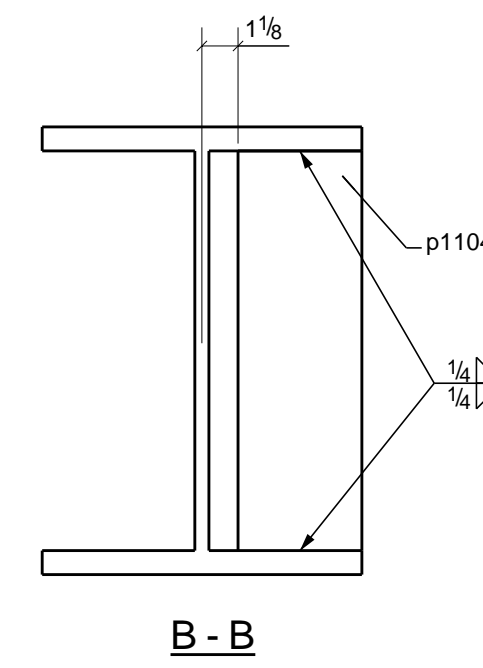
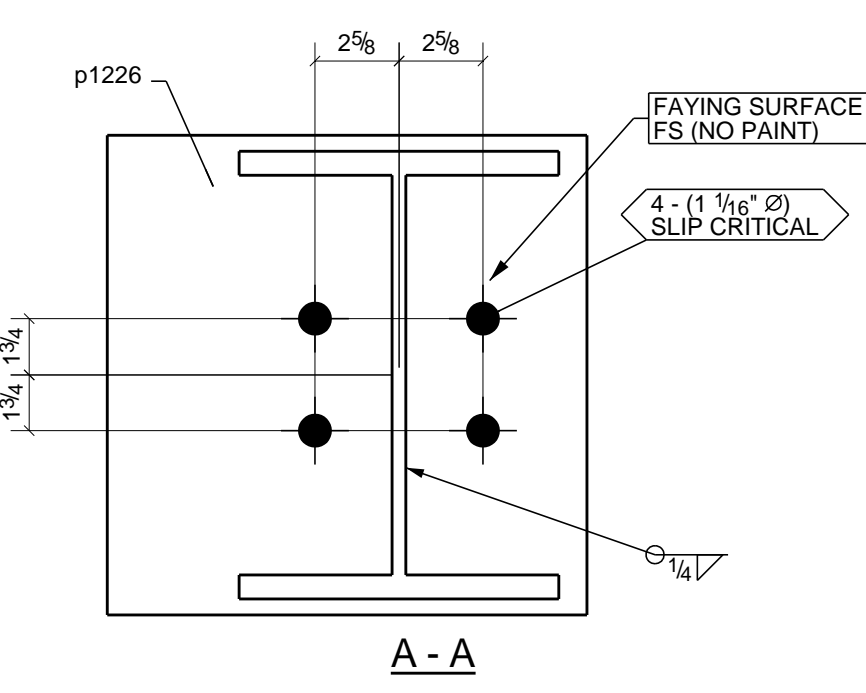
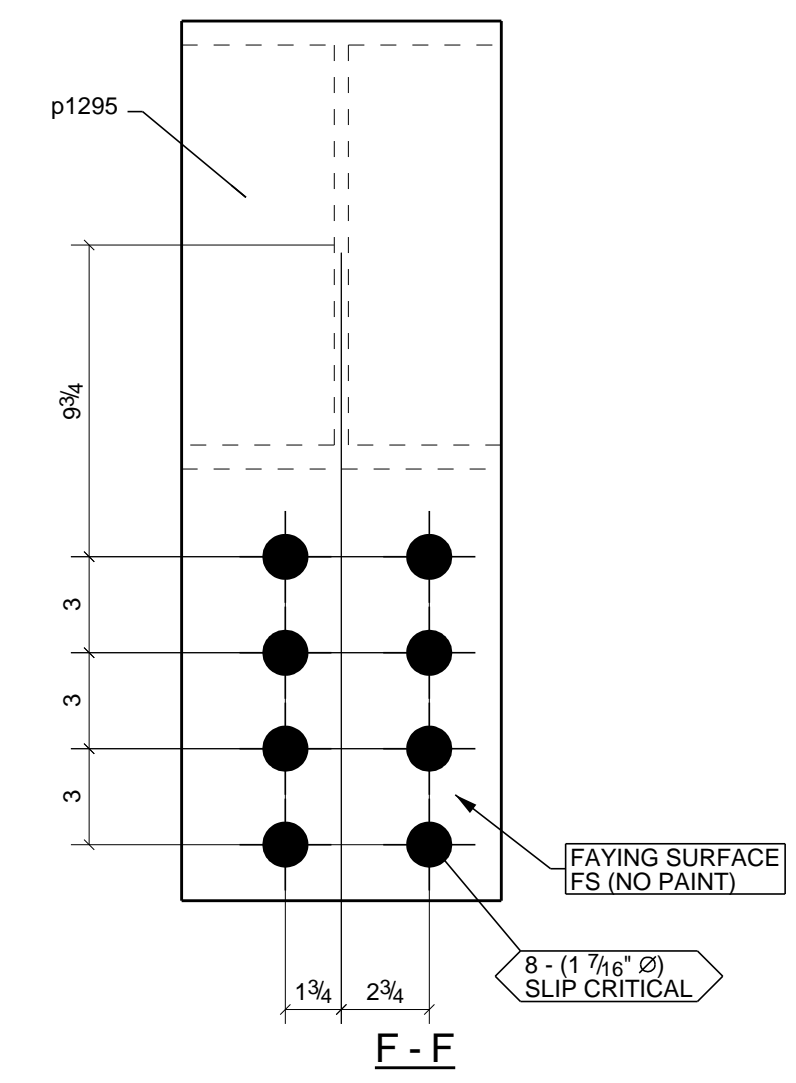
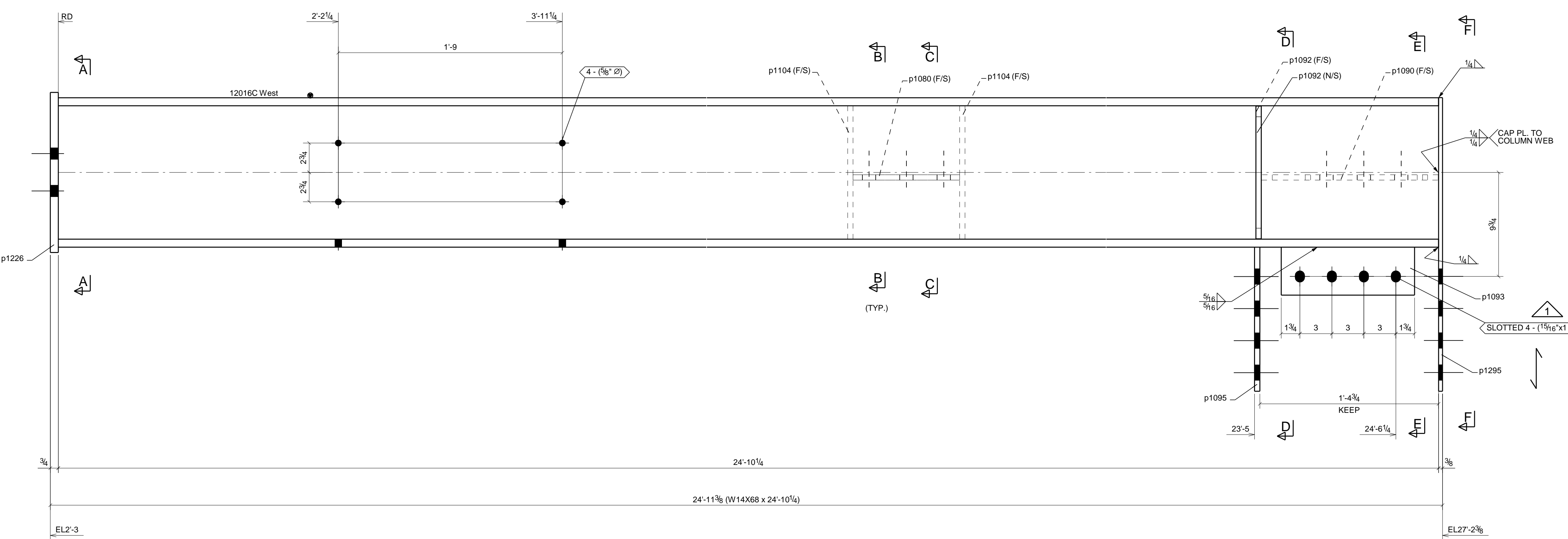
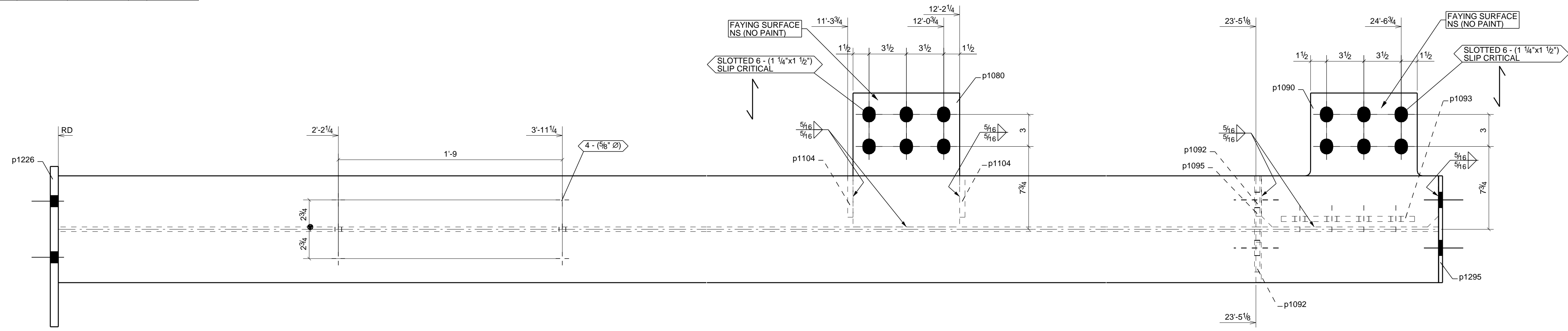


| MARK   | QTY | T.O.S   | GRID REF  | SEQ | REF. |
|--------|-----|---------|-----------|-----|------|
| 12016C | 1   | 27-2'38 | 1F.1106.2 | 1   | 0    |

SEQ. NO.: 1-2

BILL OF MATERIAL

| ADM MARK | SHIPPING MARK | MARK   | NO. REQ'D | DESCRIPTION     | LENGTH | GRADE   | WEIGHT  | REMARKS |
|----------|---------------|--------|-----------|-----------------|--------|---------|---------|---------|
|          |               |        |           |                 | FT.    | IN.     |         |         |
| 1201ABMC | 12016C        |        | 1         | COLUMN          | 24     | 10 1/4" | A992    | 1731    |
|          |               | 12016C | 1         | W14X68          |        |         |         |         |
|          |               | p1080  | 1         | PL1/2"X10"      | 1      | 0 1/2"  | A572-50 | 18      |
|          |               | p1090  | 1         | PL1/2"X12 9/16" | 1      | 4 9/16" | A572-50 | 22      |
|          |               | p1092  | 2         | PL1/2"X4 3/4"   | 1      | 0 7/16" | A572-50 | 16      |
|          |               | p1093  | 1         | PL1/2"X4 1/2"   | 1      | 0 1/2"  | A572-50 | 8       |
|          |               | p1095  | 1         | PL1/2"X9"       | 1      | 1 1/2"  | A572-50 | 17      |
|          |               | p1104  | 2         | PL1/2"X3 7/8"   | 1      | 0 1/2"  | A572-50 | 14      |
|          |               | p1226  | 1         | PL3/4"X5"       | 1      | 3"      | A572-50 | 48      |
|          |               | p1295  | 1         | PL3/8"X10"      | 2      | 3 1/2"  | A572-50 | 29      |
|          |               |        |           | TOTAL =         |        |         |         | 1904    |



| REV. | DESCRIPTION               | DATE       | DWN/CHK | FIELD BOLTS | LG.T. | TYPE  | REMARK |
|------|---------------------------|------------|---------|-------------|-------|-------|--------|
| △    | RE-IFF, FOR RECORD        | 08/16/2022 | KWE/SSR |             |       |       |        |
| △    | RE-ISSUED FOR FABRICATION | 06/09/2022 | KWE/SSR |             |       |       |        |
| △    | RE-ISSUED FOR FABRICATION | 05/24/2022 | KWE/SSR |             |       |       |        |
| △    | ISSUED FOR FABRICATION    | 05/11/2022 | KWE/SSR |             |       |       |        |
| △    | RE-ISSUED FOR APPROVAL    | 04/08/2022 | KWE/SSR |             |       |       |        |
| △    | RE-ISSUED FOR APPROVAL    | 02/11/2022 | KWE/SSR |             |       |       |        |
| △    | RE-ISSUED FOR APPROVAL    | 12/15/2021 | KWE/SSR |             |       |       |        |
| △    | ISSUED FOR APPROVAL       | 11/19/2021 | KWE/SSR | NO.         | DIA.  | LG.T. | TYPE   |

| GENERAL NOTES                                        |                                                             | JOB USE             |
|------------------------------------------------------|-------------------------------------------------------------|---------------------|
| MATERIAL: A992 U.N.O.                                | ELECTRODES: E70XX                                           | REF. ERECTION DWGS: |
| HOLES: AS NOTED                                      | CONN'S: -                                                   | SEE LOCATION TABLE  |
| SURFACE PREP. AND PAINT: SSSPC-SP3                   | 1 SHOP COAT S-W STEEL SPEC UNIVERSAL PRIMER (B50RV6227-Red) |                     |
| DESCRIPTION: COLUMN                                  | COMPONENT: 1                                                |                     |
| JOB: Lloyd Harbor Residence<br>Long Island, New York |                                                             |                     |
| Customer: Kean Development Co., Inc.                 |                                                             |                     |

STAMP OF ENGINEER:

DETAILED BY:

TEL: (804) 428-8651  
FAX: (804) 428-1392  
www.anatomical.com

**E&H STEEL CORPORATION**  
Post Office Box 1170  
Midland City, Alabama 36350  
(334) 983-5636

| DRAWN BY | DATE       |
|----------|------------|
| HS       | 11/19/2021 |
| CHKD. BY | DATE       |
| SSR      | 11/19/2021 |
| JOB NO.  | DRG. NO.   |
| 21004    | 12016      |
| REV.     |            |
| 3        |            |

ONE - COLUMN - 12016C  
D | 14" x 7 1/8"  
W | 10" x 3 1/4"

HOLES NOTED "SLIP CRITICAL" SHALL HAVE NO PAINT WITHIN 3" OF THOSE HOLES